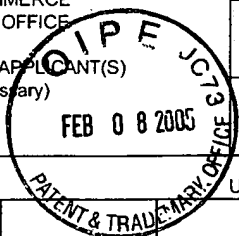


FORM PTO 1449 (modified)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICELIST OF REFERENCES CITED BY APPLICANT(S)  
(Use several sheets if necessary)ATTY DOCKET NO.  
**35.C12551 D**APPLICATION NO.  
**NYA**APPLICANT  
**MASAMICHI OTI**FILING DATE  
**Currently Herewith**GROUP  
**2155**

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | DOCUMENT<br>NUMBER | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|--------------------|----------|------------------|-------|----------|-------------------------------|
|                      | 5,815,205          | 09/29/98 | Hashimoto et al. | 348   | 373      |                               |
|                      | 5,848,420          | 12/08/98 | Xu               | 707   | 104      |                               |
|                      | 5,619,646          | 04/08/97 | Hoch et al.      | 395   | 200.01   |                               |
|                      |                    |          |                  |       |          |                               |
|                      |                    |          |                  |       |          |                               |
|                      |                    |          |                  |       |          |                               |
|                      |                    |          |                  |       |          |                               |
|                      |                    |          |                  |       |          |                               |

## FOREIGN PATENT DOCUMENTS

| DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|--------------------|------|---------|-------|----------|---------------------------------------|
|                    |      |         |       |          |                                       |
|                    |      |         |       |          |                                       |
|                    |      |         |       |          |                                       |
|                    |      |         |       |          |                                       |

## OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1